

F B I

Date: 11/15/61

Mr. Tolson \_\_\_\_\_  
 Mr. Belmont \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Evans \_\_\_\_\_  
 Mr. Malone \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Ingram \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

Transmit the following in \_\_\_\_\_ (Type in plain text or code)

Via AIRTEL \_\_\_\_\_ (Priority or Method of Mailing)

TO: DIRECTOR, FBI  
 FROM: SAC, WFO (100-0) (C)

*Blk*  
 \*  
 DEMONSTRATION AT WHITE HOUSE BY  
 GRINNELL COLLEGE, GRINNELL, IOWA,  
 STUDENTS, 11/16, 17, 18/61  
 INFORMATION CONCERNING - SM

*b7d*  
 [REDACTED]

WFO is disseminating this info to local intelligence agencies OSI, 4<sup>th</sup> DIST., ONI, PRNC AND G-2, MDW. SECRET SERVICE ADVISED.

WFO is providing no coverage of this activity, but any info from established sources will be promptly furnished to the Bureau and interested offices.

*1 C.C. RM 917 RB* ENCLOSURE 5  
 ③ - Bureau (Enc 5)  
 1 - Omaha (Enc 1) (RM) (AM)  
 1 - WFO

*BC*  
 [REDACTED]  
 (5)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE *4/14/83* BY *SP1/CLP/SLK*

REC-48:

94-1-2770-19

AIRTEL

NOV 17 1961

*C. C.* [REDACTED]

Approved: \_\_\_\_\_ Sent *b7c* \_\_\_\_\_ M. Per \_\_\_\_\_  
 Special Agent in Charge